

WELCOME TO



WHOLEHEART

fellowship

Describe a time
someone at MBT
bore your burden?





The Gospel of Mark

The Suffering Servant

The Servant's Sacrifice - Mark 15



STRENGTH IN SILENCE

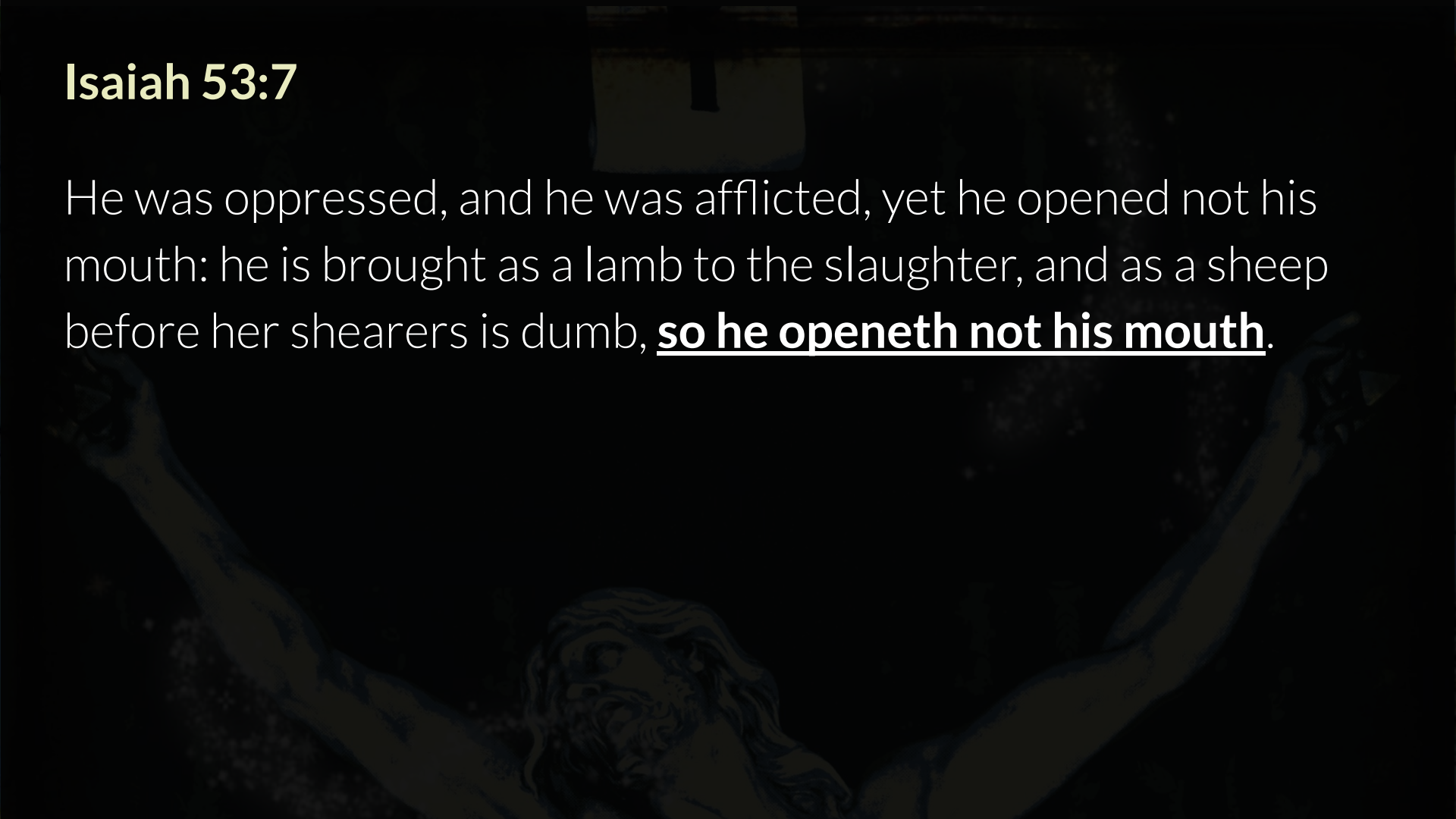
Mark 15:1-5

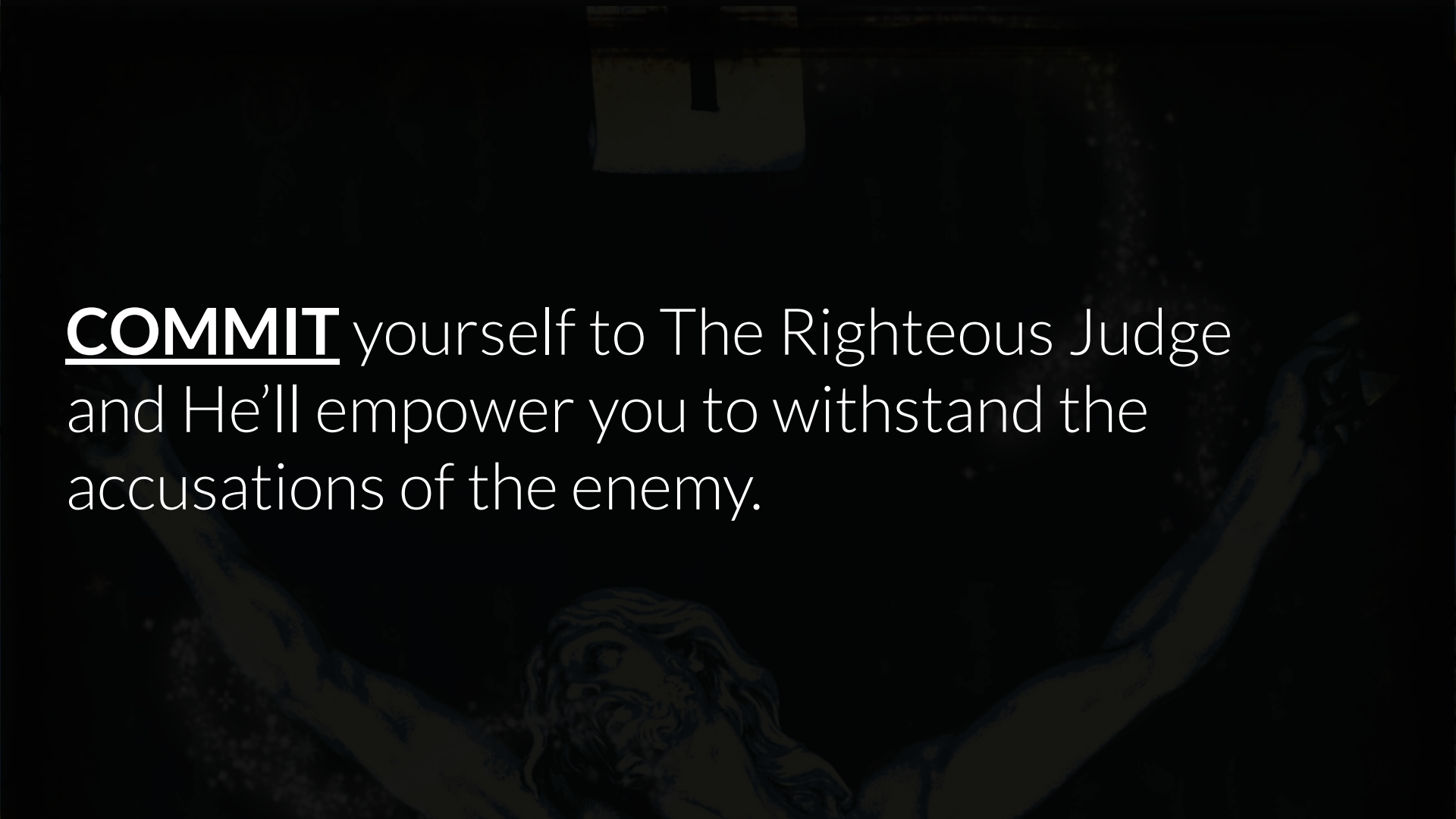
Mark 15:1-5

¹ And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. ² And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it. ³ And the chief priests accused him of many things: **but he answered nothing.** ⁴ And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. ⁵ **But Jesus yet answered nothing;** so that Pilate marvelled.

Isaiah 53:7

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, **so he openeth not his mouth.**





COMMIT yourself to The Righteous Judge
and He'll empower you to withstand the
accusations of the enemy.

1 Peter 2:20-23

²⁰ For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. ²¹ For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: ²² Who did no sin, neither was guile found in his mouth: ²³ Who, when he was reviled, reviled not again; when he suffered, **he threatened not; but committed himself to him that judgeth righteously:**

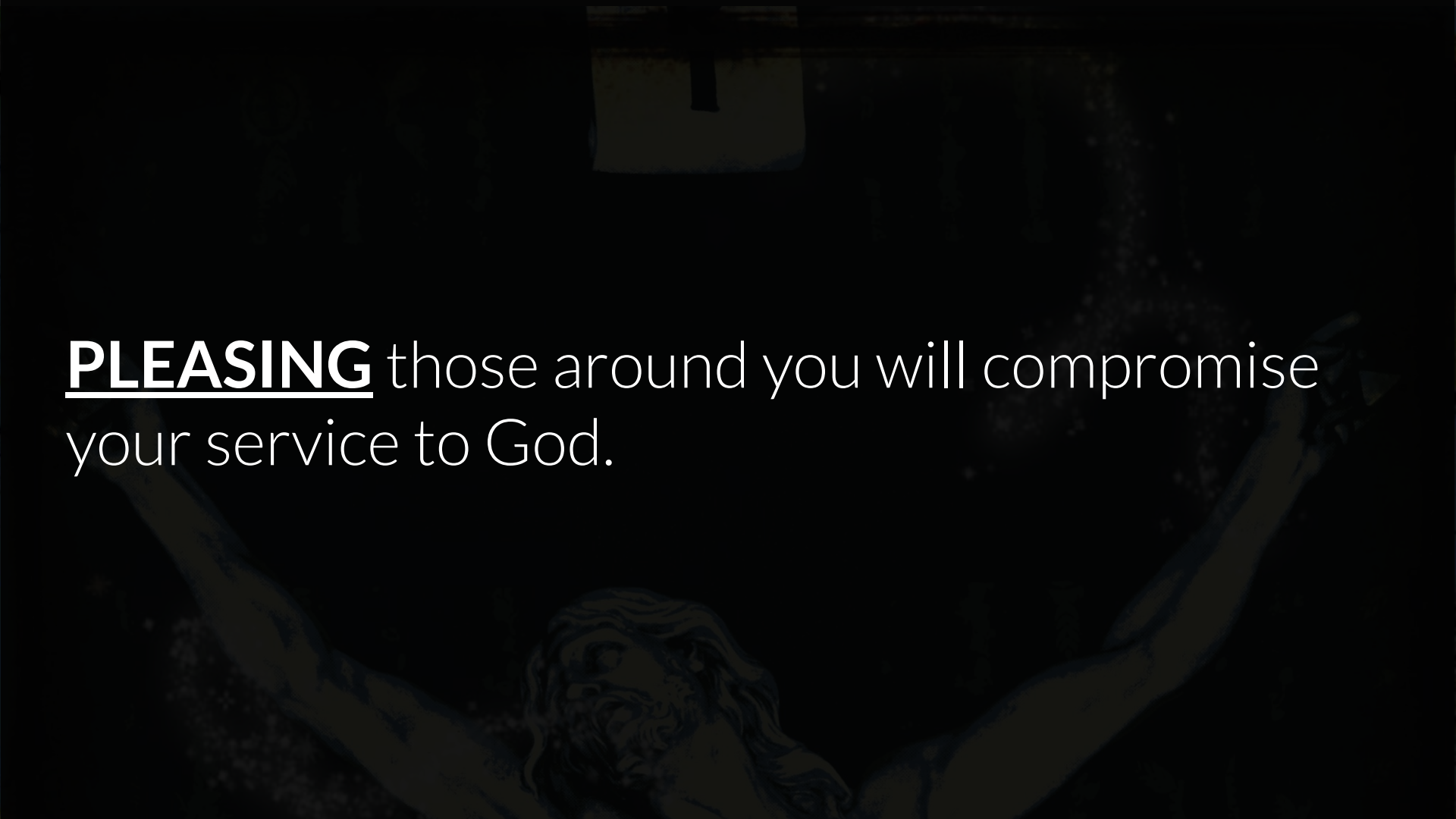


COMPROMISE IN CONTENTING

Mark 15:6-15

Mark 15:12-15

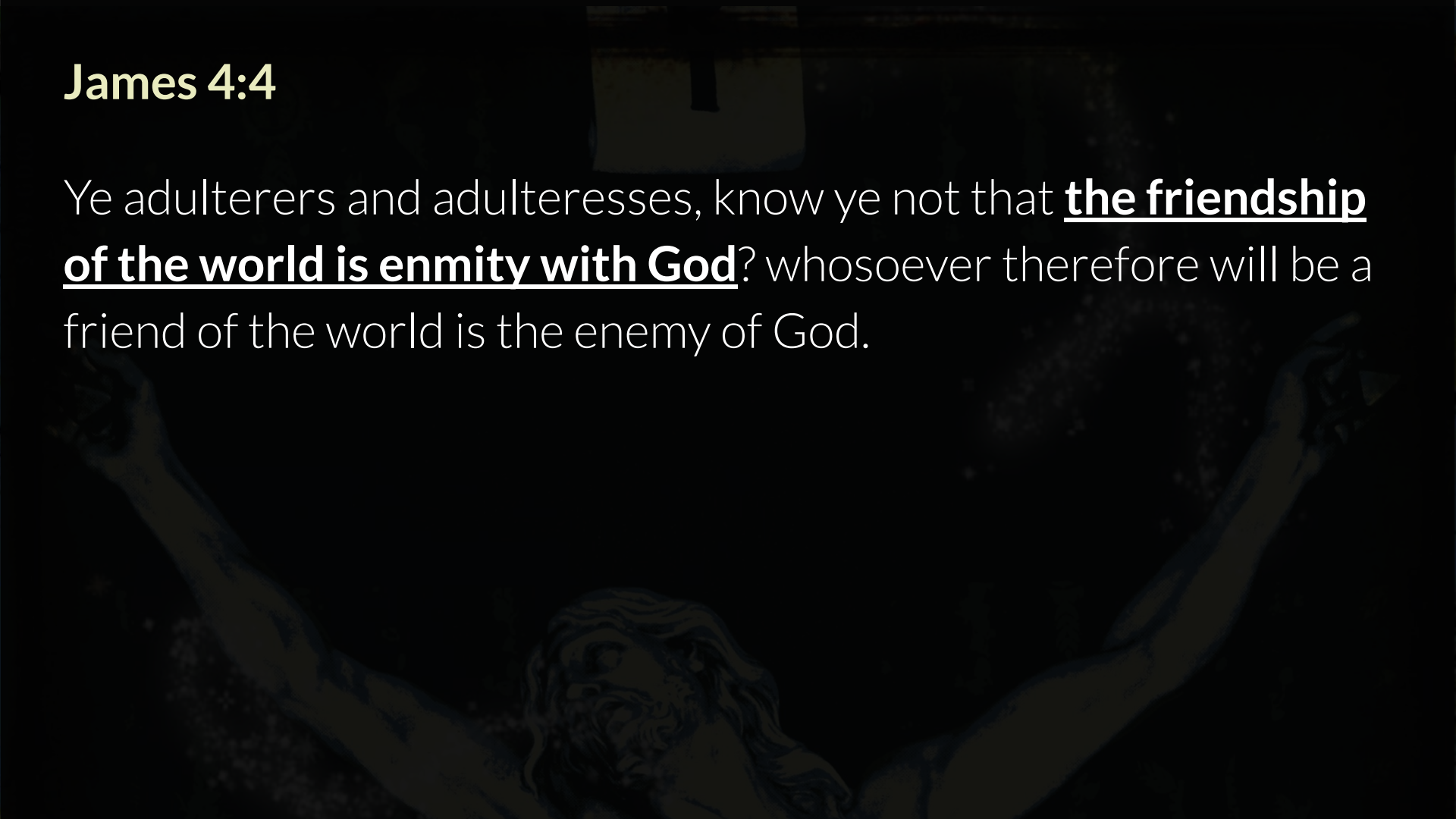
¹² And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? ¹³ And they cried out again, Crucify him. ¹⁴ Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. ¹⁵ And so Pilate, **willing to content the people**, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.



PLEASING those around you will compromise
your service to God.

James 4:4

Ye adulterers and adulteresses, know ye not that **the friendship of the world is enmity with God**? whosoever therefore will be a friend of the world is the enemy of God.



Galatians 1:10

For do I now persuade men, or God? or do I seek to please men?
for **if I yet pleased men, I should not be the servant of Christ.**



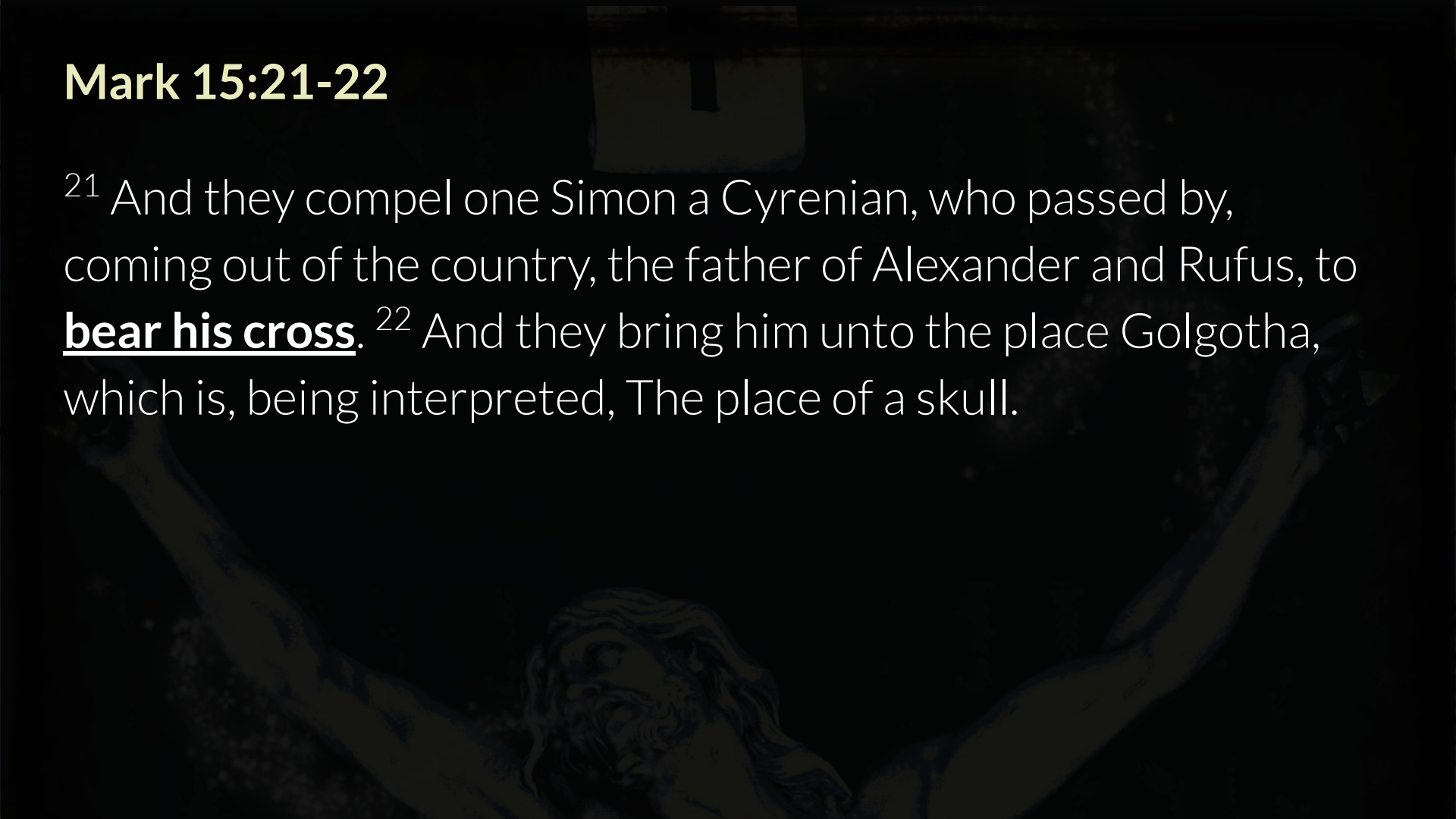


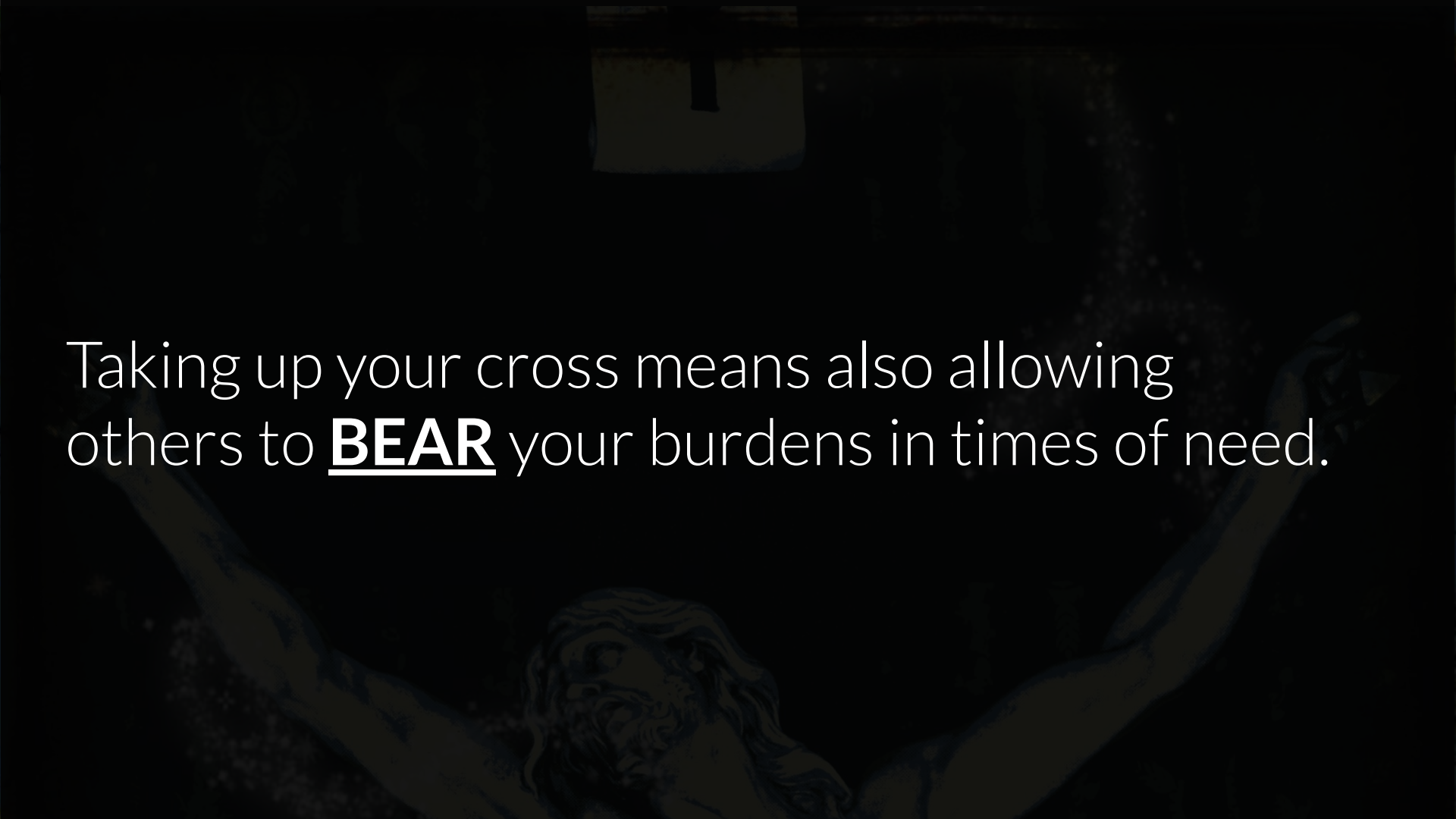
SUPPLY IN BEARING

Mark 15:21-22

Mark 15:21-22

²¹ And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to **bear his cross**. ²² And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.





Taking up your cross means also allowing others to **BEAR** your burdens in times of need.

Galatians 6:2

Bear ye one another's burdens, and so fulfil the law of Christ.





HELP!



STRENGTH IN DEATH

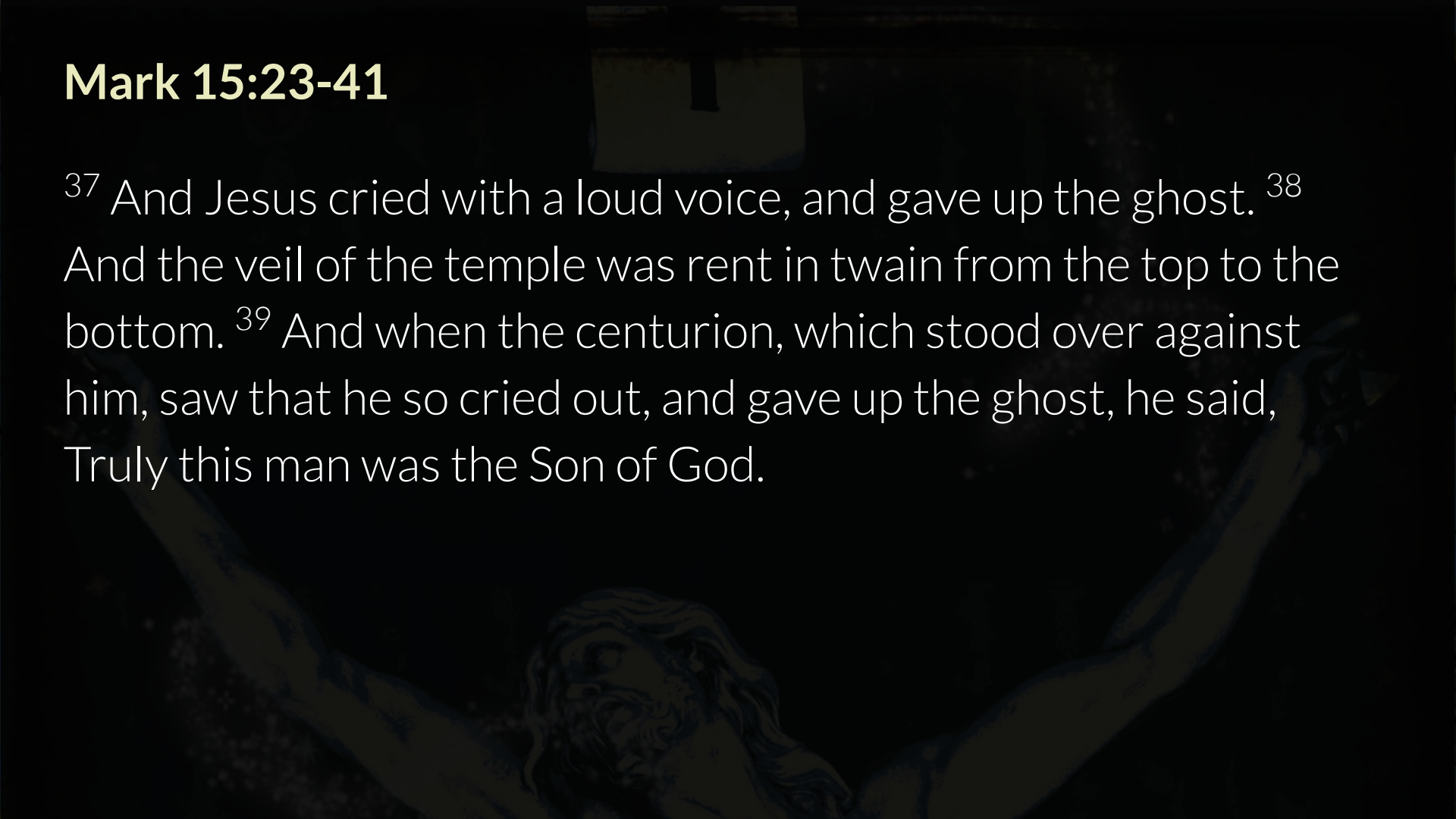
Mark 15:23-41

Mark 15:23-41

²⁵ And it was the third hour, and they crucified him. ²⁶ And the superscription of his accusation was written over, THE KING OF THE JEWS... ³³ And when the sixth hour was come, there was darkness over the whole land until the ninth hour. ³⁴ And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?...

Mark 15:23-41

³⁷ And Jesus cried with a loud voice, and gave up the ghost. ³⁸ And the veil of the temple was rent in twain from the top to the bottom. ³⁹ And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.





Through the **DEATH** of Jesus Christ, we are able to enter into the holy presence of God.

Hebrews 9:16-18

¹⁶ For where a testament is, **there must also of necessity be the death of the testator.** ¹⁷ For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. ¹⁸ Whereupon neither the first testament was dedicated without blood.

1 Timothy 2:5

For there is one God, and one mediator between God and men,
the man Christ Jesus;



Hebrews 4:14-16

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. ¹⁶ **Let us therefore come boldly unto the throne of grace**, that we may obtain mercy, and find grace to help in time of need.



BOLDNESS FOR THE BODY

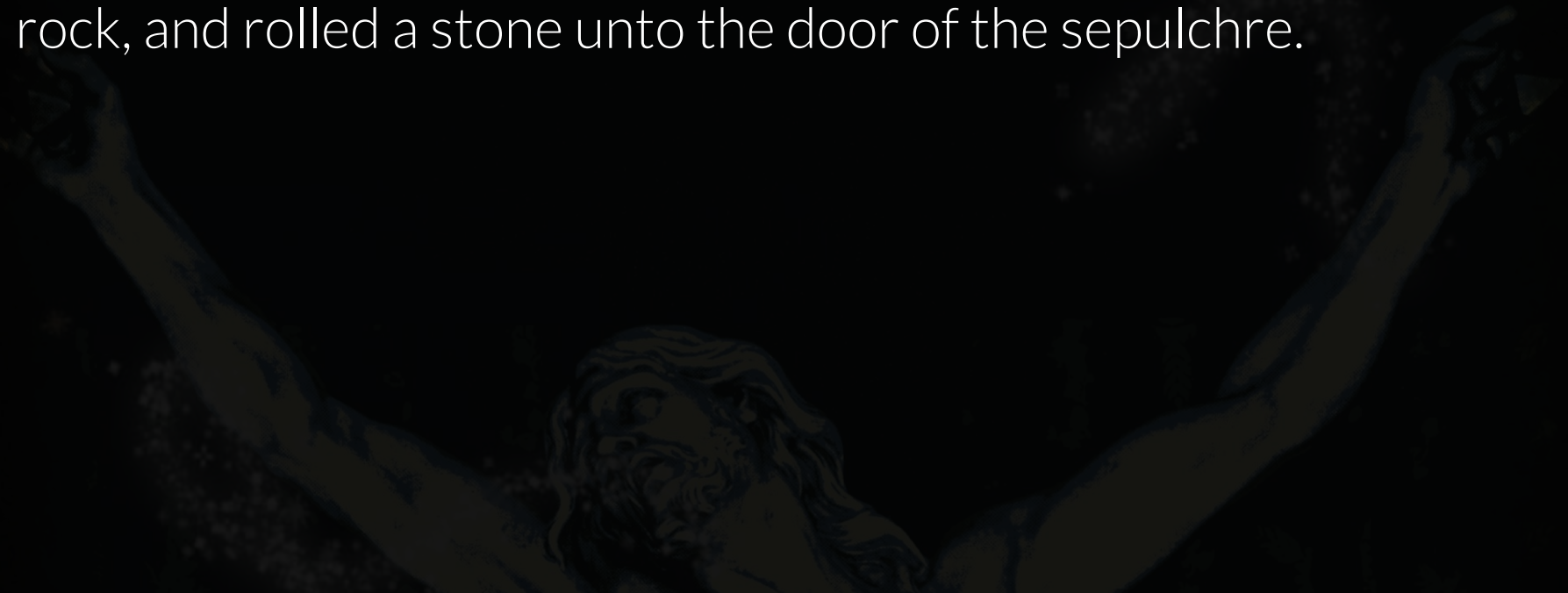
Mark 15:42-47

Mark 15:42-47

⁴² And now when the even was come, because it was the preparation, that is, the day before the sabbath, ⁴³ Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and **went in boldly unto Pilate, and craved the body of Jesus.** ⁴⁴ And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead. ⁴⁵ And when he knew it of the centurion, he gave the body to Joseph.

Mark 15:42-47

⁴⁶ And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.



John 19:38-40

³⁸ And after this Joseph of Arimathaea, **being a disciple of Jesus, but secretly for fear of the Jews**, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. ³⁹ And there came also Nicodemus, **which at the first came to Jesus by night**, and brought a mixture of myrrh and aloes, about an hundred pound weight. ⁴⁰ Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.



PRAY for the body of Christ and God will give you the boldness to speak His word.

Acts 4:29-31

²⁹ And now, Lord, behold their threatenings: and **grant unto thy servants, that with all boldness they may speak thy word,** ³⁰

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. ³¹ And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and **they spake the word of God with boldness.**



