



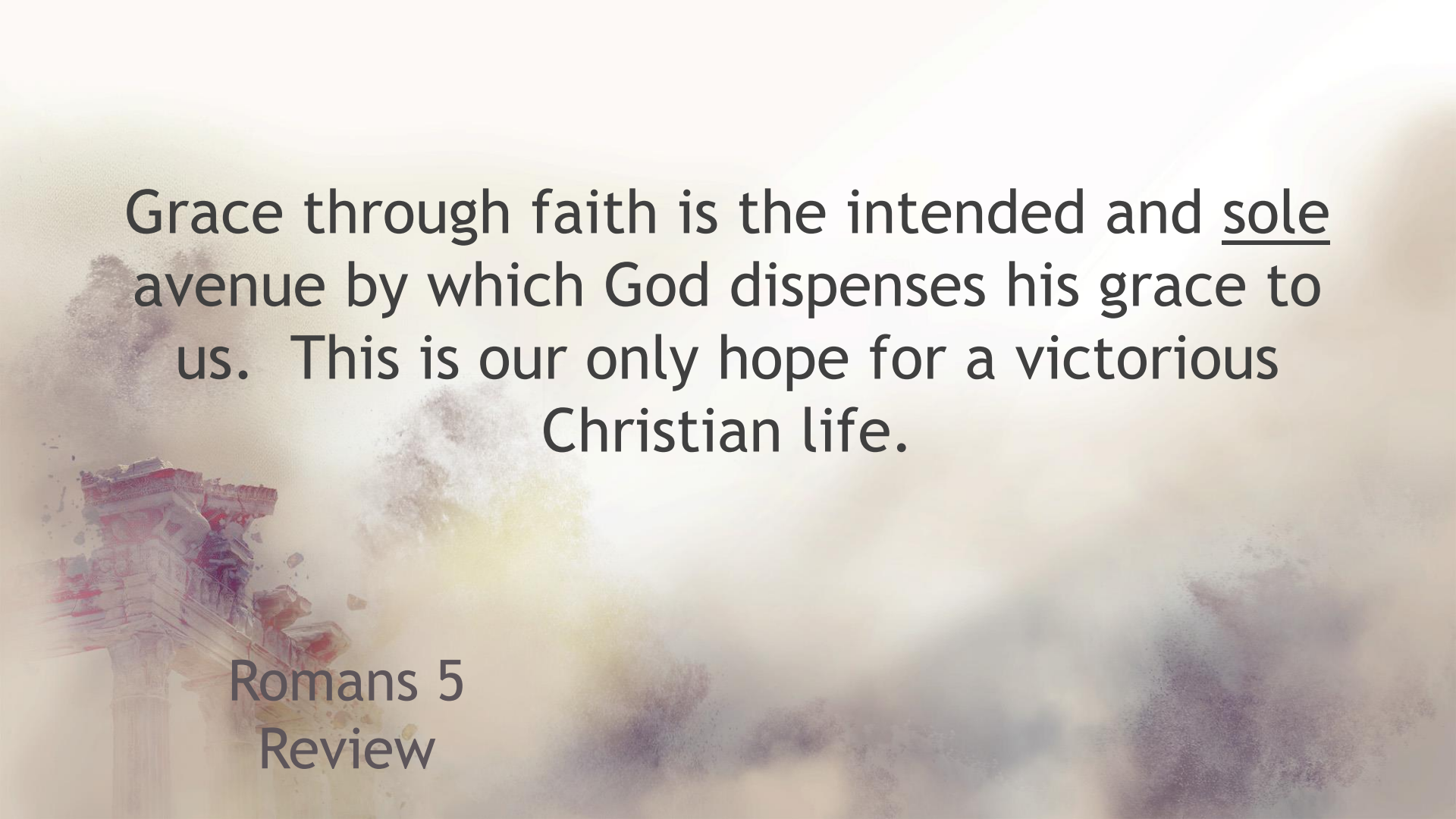
ROMANS

Week 18



Grace Comes through Faith

Romans 5
Review

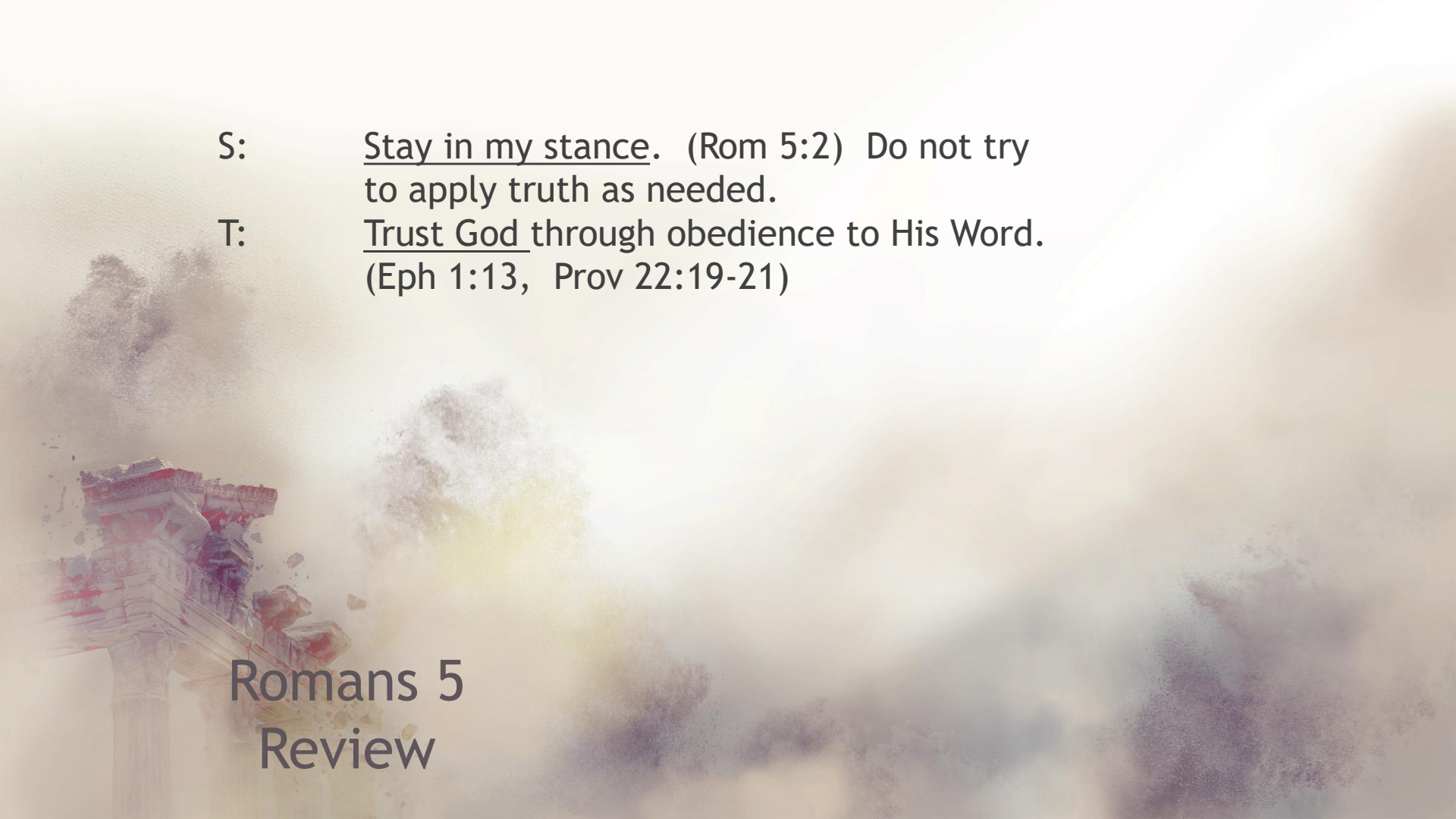
The background features a soft, ethereal glow with a bright light source in the upper center, creating a lens flare effect. On the left side, there is a faint, artistic rendering of a classical building with columns and arches, partially obscured by the light and mist. The overall color palette is warm, with shades of yellow, orange, and soft purple.

Grace through faith is the intended and sole avenue by which God dispenses his grace to us. This is our only hope for a victorious Christian life.

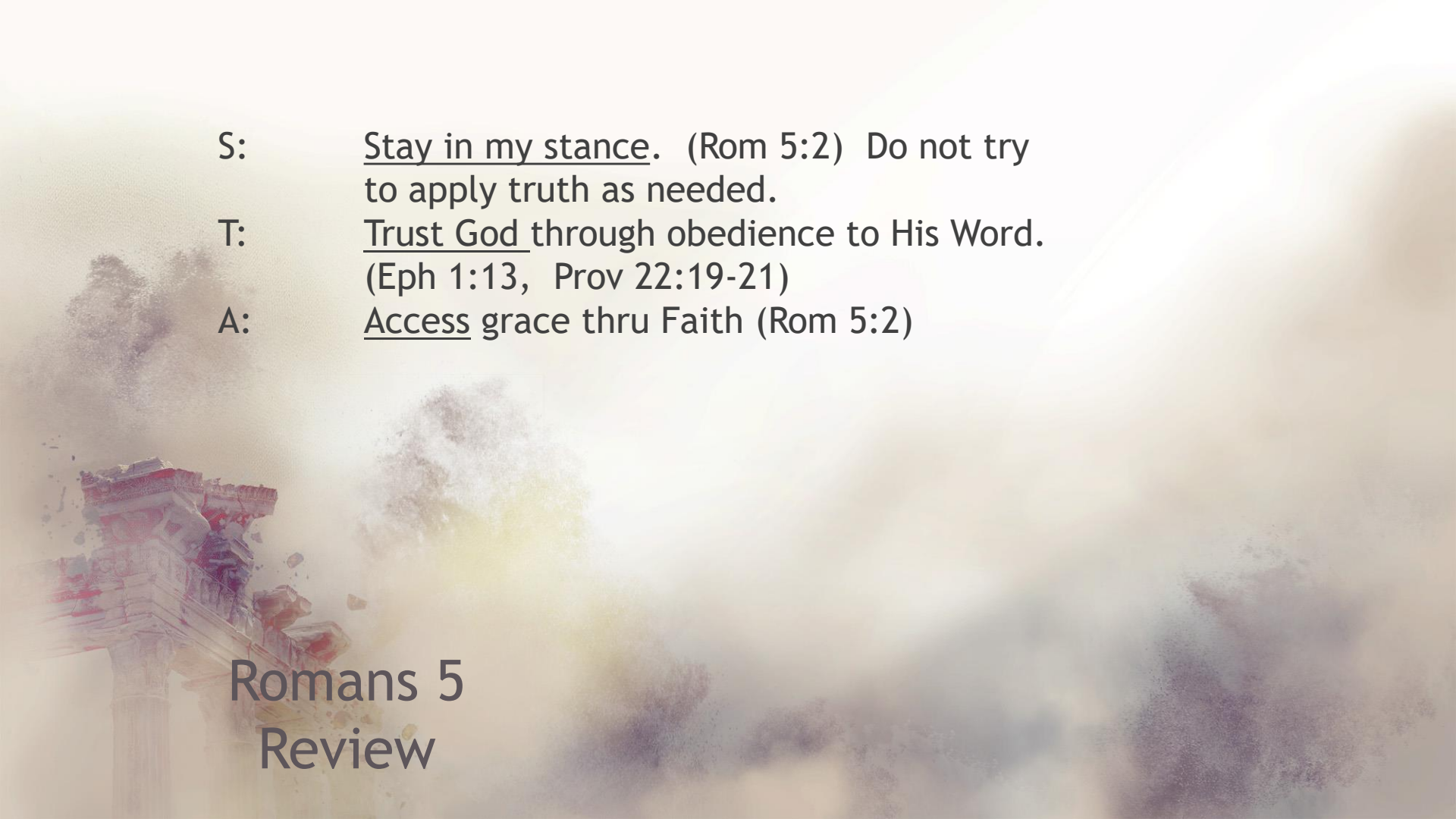
Romans 5
Review

S: Stay in my stance. (Rom 5:2) Do not try
to apply truth as needed.

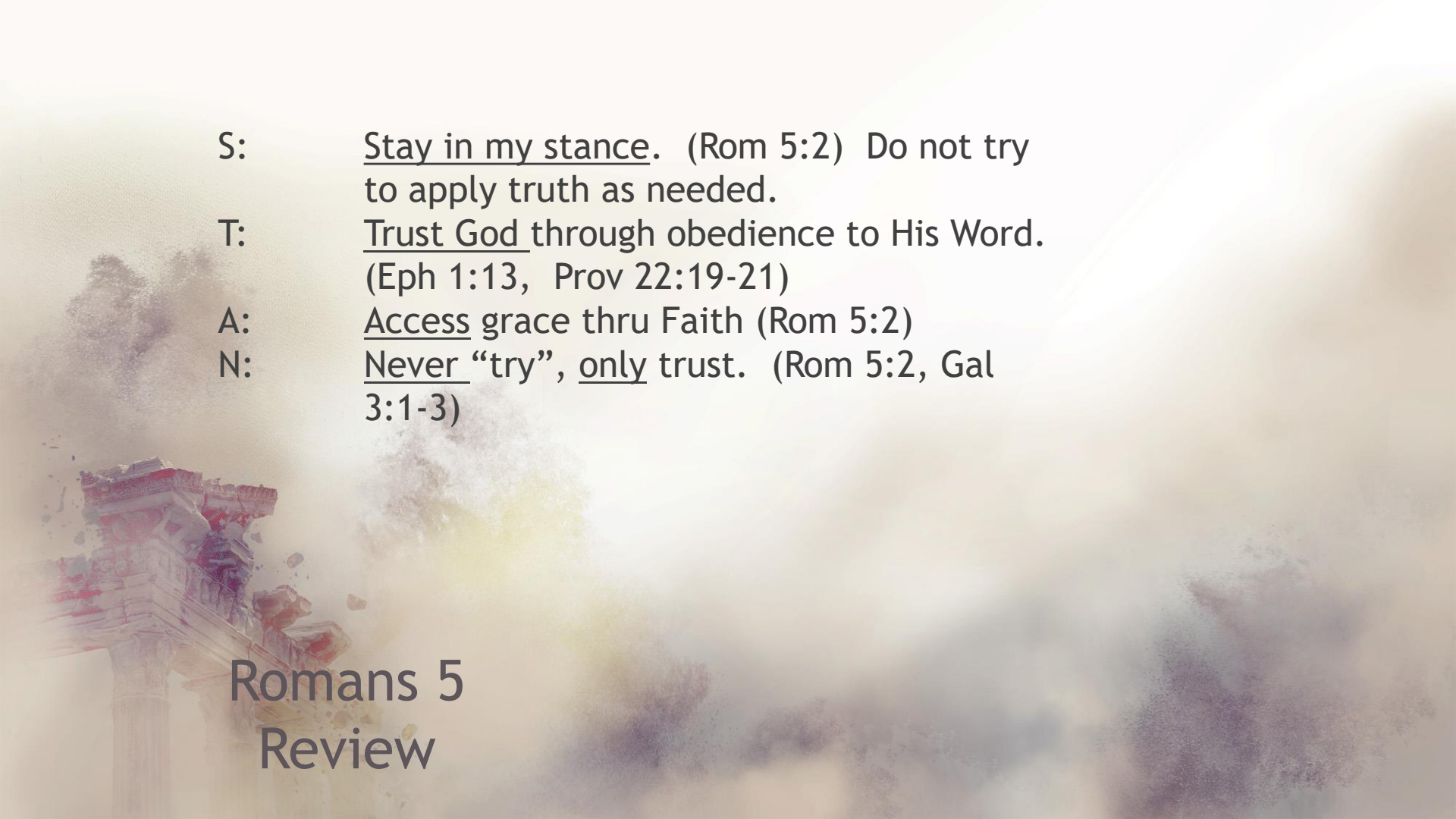
Romans 5
Review

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- The background features a soft, painterly illustration. On the left, a classical building with a prominent column is shown in a state of partial destruction, with rubble and dust. A bright, ethereal light source, possibly a sun or moon, is positioned in the upper center, casting a warm glow and creating a lens flare effect. The overall color palette is muted, with soft pinks, greys, and yellows, giving the scene a sense of quiet devastation and hope.
- S: Stay in my stance. (Rom 5:2) Do not try to apply truth as needed.
- T: Trust God through obedience to His Word. (Eph 1:13, Prov 22:19-21)

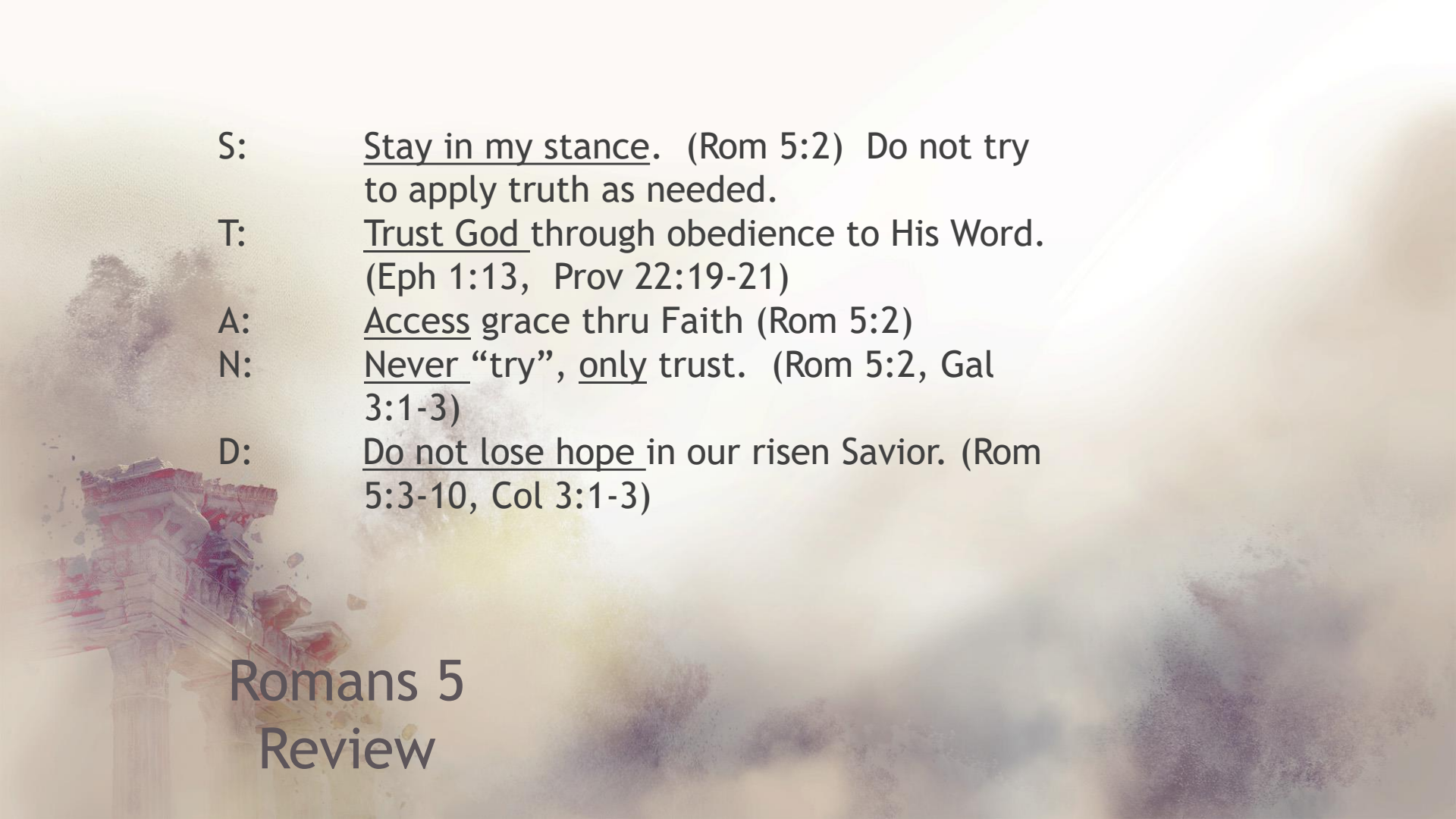
Romans 5 Review

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- The background features a soft, painterly style image. On the left, a portion of a classical building is visible, showing a column and architectural details. A bright, glowing light source, possibly the sun or moon, is positioned in the upper center, casting a warm, golden glow across the scene. The overall color palette is muted, with soft pinks, purples, and greys, creating a serene and contemplative atmosphere.
- S: Stay in my stance. (Rom 5:2) Do not try to apply truth as needed.
- T: Trust God through obedience to His Word. (Eph 1:13, Prov 22:19-21)
- A: Access grace thru Faith (Rom 5:2)

Romans 5 Review

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Romans 5 Review

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- S: Stay in my stance. (Rom 5:2) Do not try to apply truth as needed.
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- A: Access grace thru Faith (Rom 5:2)
- N: Never “try”, only trust. (Rom 5:2, Gal 3:1-3)
- D: Do not lose hope in our risen Savior. (Rom 5:3-10, Col 3:1-3)

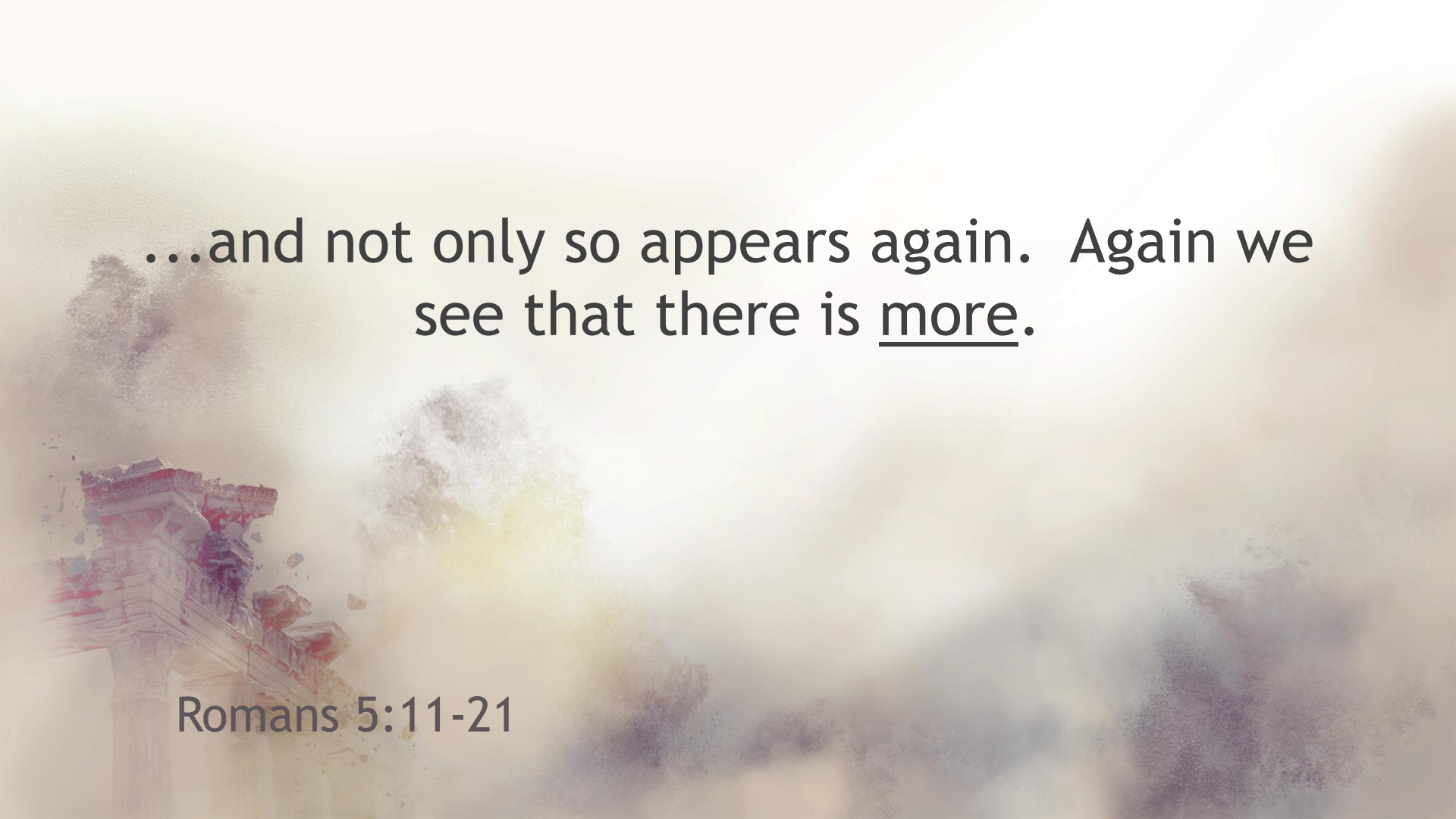
Romans 5 Review



Joy In God!

Rom 5:11-21

The Reign of Sin and
Death is Over



...and not only so appears again. Again we see that there is more.

Romans 5:11-21

CHAPTER 5

1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

3 And not only *so*, but we glory in tribulations also: knowing that tribulation worketh patience;

4 And patience, experience; and experience, hope:

5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

6 For when we were yet without strength, in due time Christ died for the ungodly.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

11 And not only *so*, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many.

16 And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification.

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

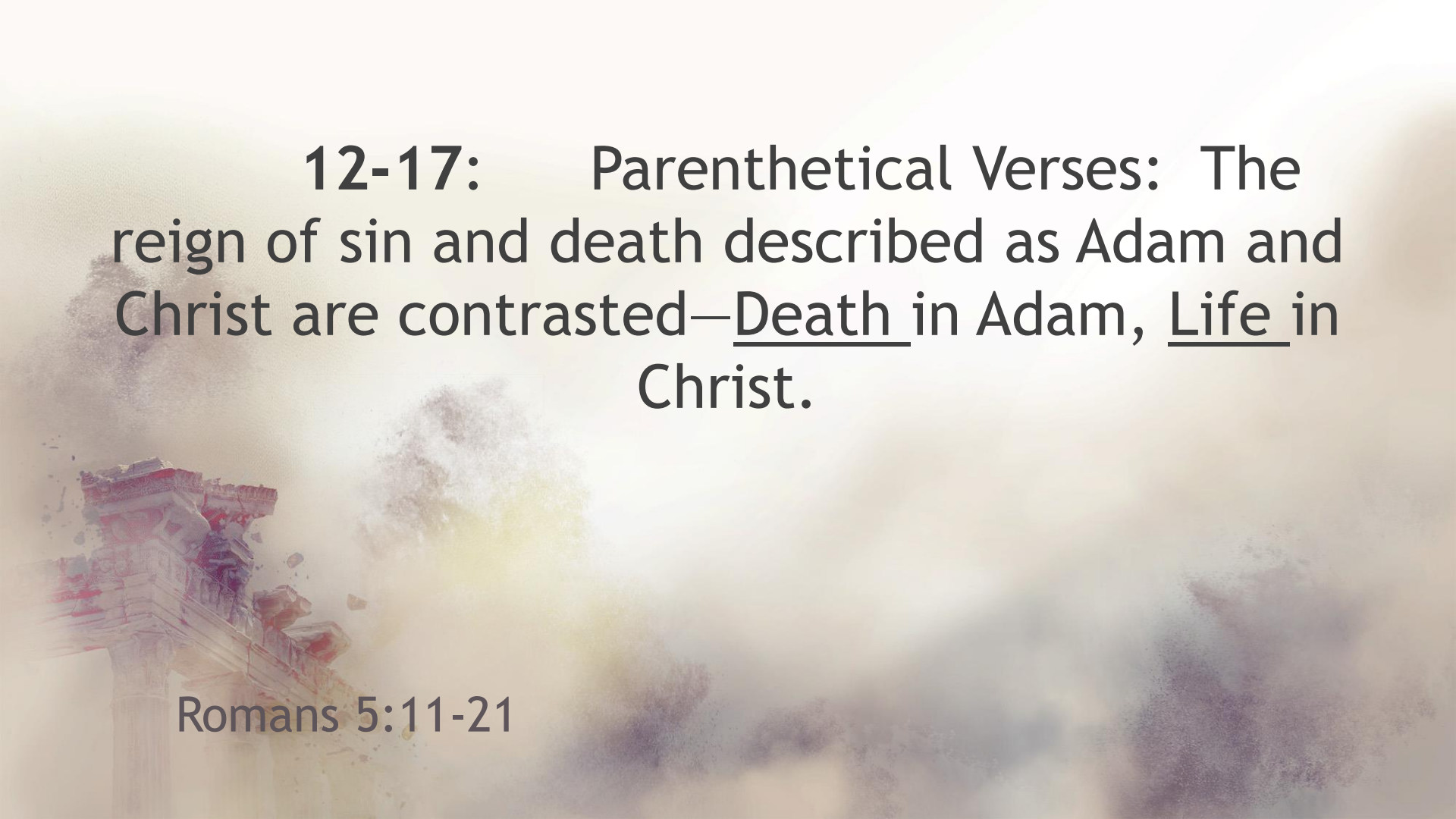
21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

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The background features a classical architectural structure, possibly a temple or a grand hall, with a prominent column and a pediment. A bright, ethereal light source is positioned behind the structure, creating a soft glow and casting long, gentle shadows. The overall color palette is muted, with soft pinks, purples, and greys, giving the scene a serene and somewhat somber atmosphere.

12-17: Parenthetical Verses: The reign of sin and death described as Adam and Christ are contrasted—Death in Adam, Life in Christ.

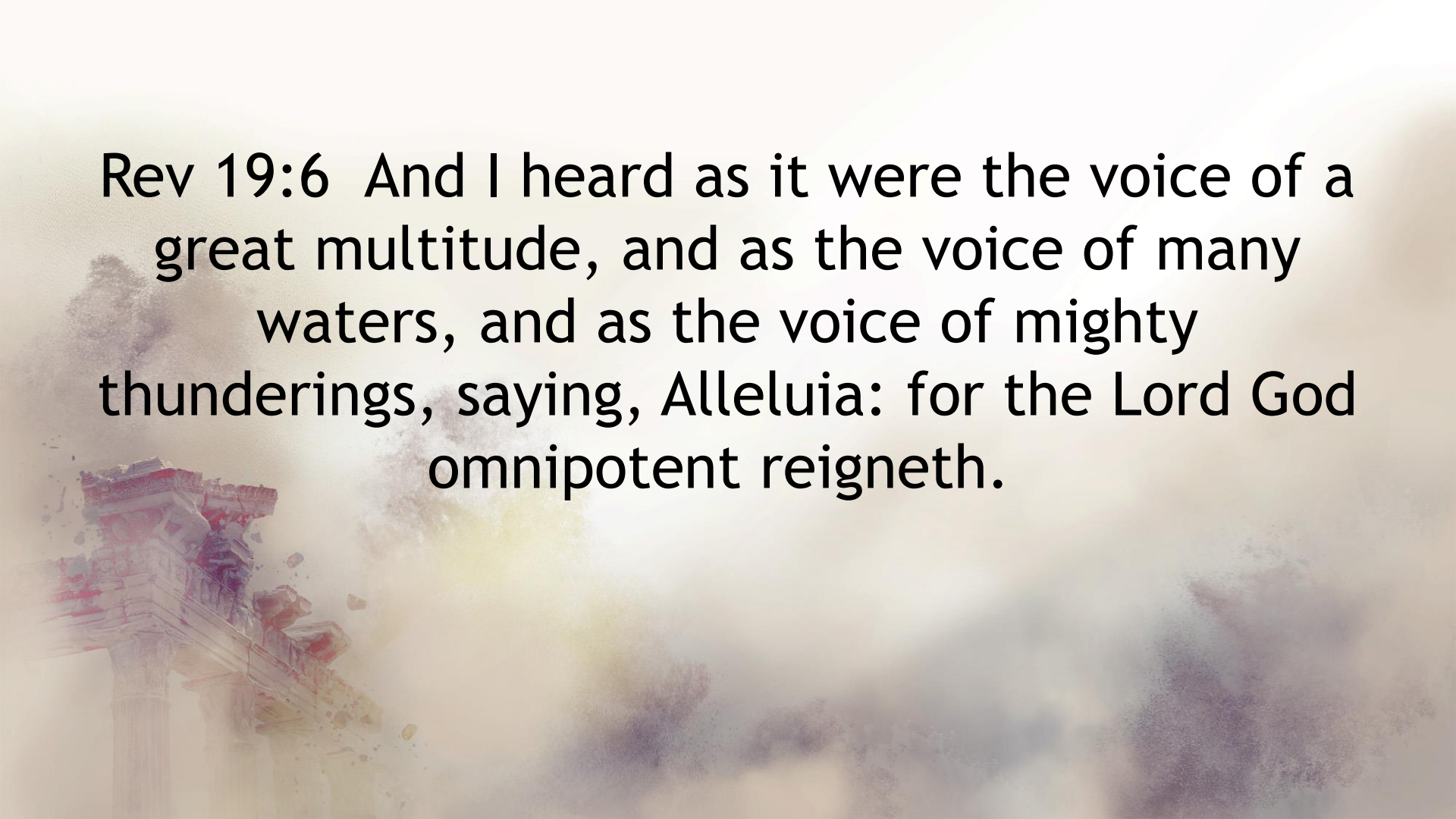
Romans 5:11-21

Reign	Death and Sin (V. 14,17,21)	Grace, Righteousness and those who receive them (v.17,21)
Originator		
Scope		
Method		
Result		
Tense		

Romans 5:11-21

Reign	Death and Sin (V. 14,17,21)	Grace, Righteousness and those who receive them (v.17,21)
Originator	Adam (12)	Jesus Christ (15)
Scope		
Method		
Result		
Tense		

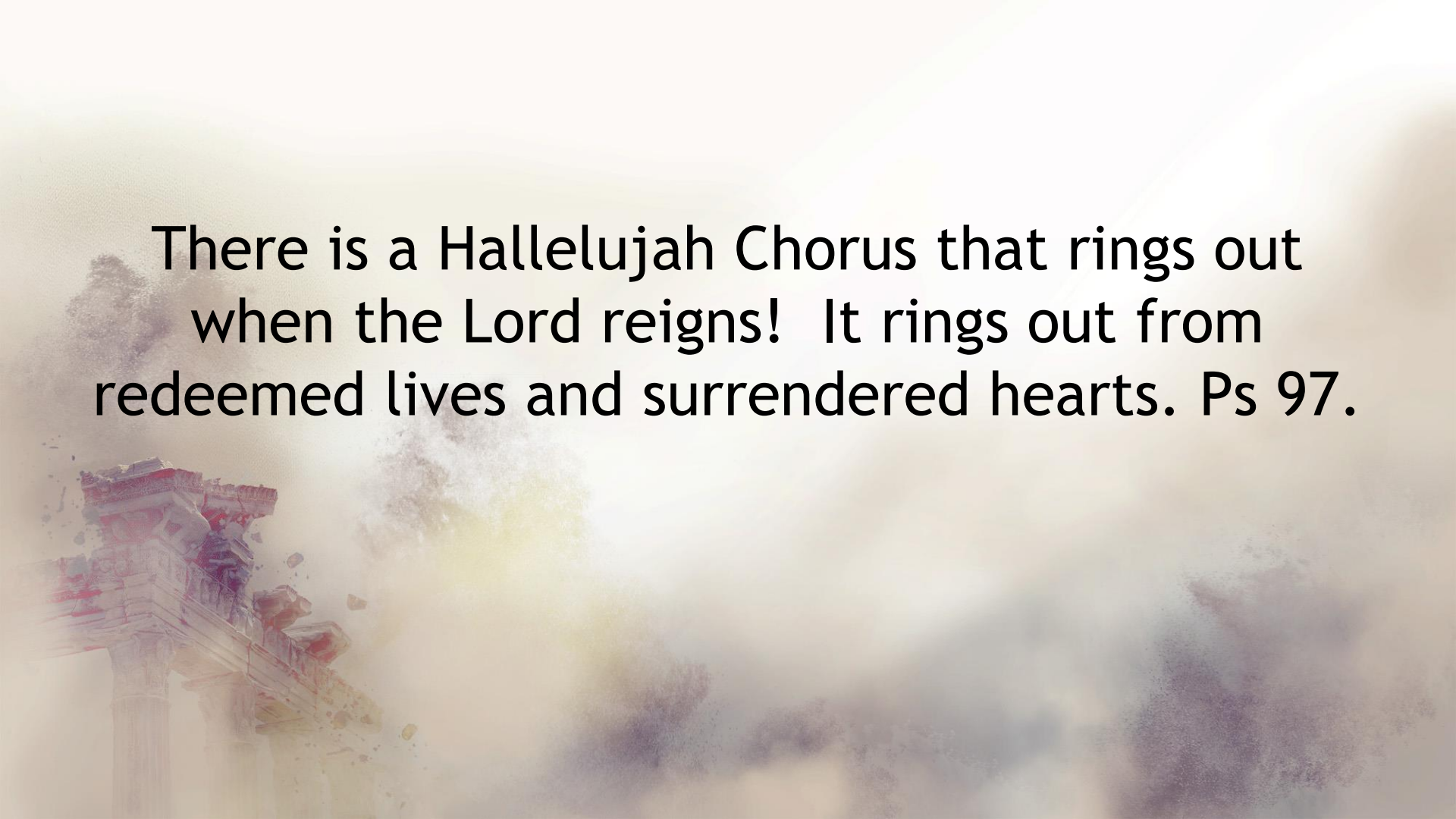
Romans 5:11-21

The background features a soft, painterly illustration. On the left side, there are classical architectural elements, including a column and a pediment, rendered in muted tones of purple, red, and grey. A bright, glowing light source is positioned in the center-left, creating a lens flare effect that illuminates the scene. The overall color palette is warm and ethereal, with a mix of soft yellows, oranges, and purples.

Rev 19:6 And I heard as it were the voice of a
great multitude, and as the voice of many
waters, and as the voice of mighty
thunderings, saying, Alleluia: for the Lord God
omnipotent reigneth.

Reign	Death and Sin (V. 14,17,21)	Grace, Righteousness and those who receive them (v.17,21)
Originator	Adam (12)	Jesus Christ (15)
Scope	All Humanity (12)	Offered to All (18) Applied to all who receive it (16-17)
Method		
Result		
Tense		

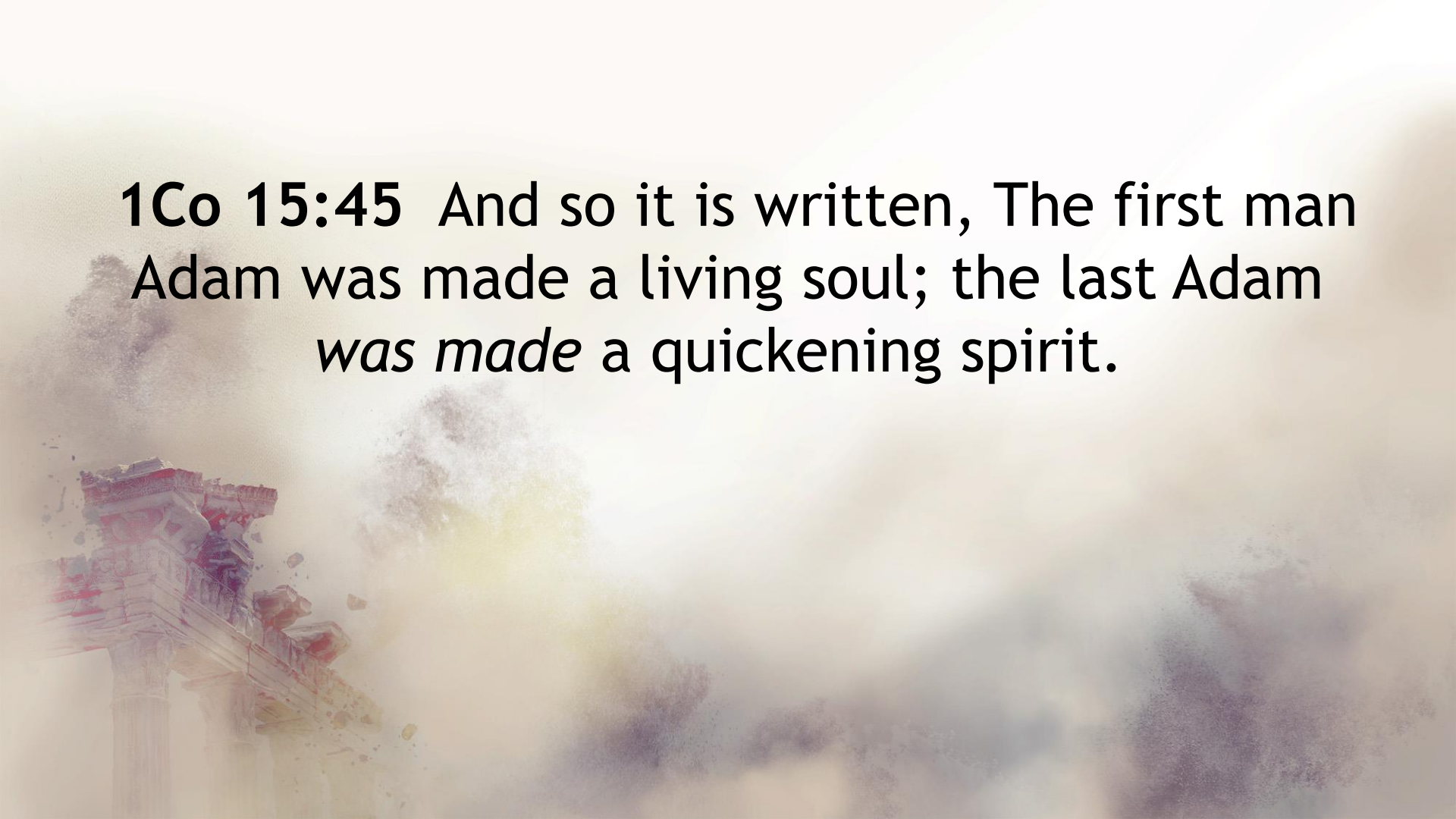
Romans 5:11-21



There is a Hallelujah Chorus that rings out
when the Lord reigns! It rings out from
redeemed lives and surrendered hearts. Ps 97.

Reign	Death and Sin (V. 14,17,21)	Grace, Righteousness and those who receive them (v.17,21)
Originator	Adam (12)	Jesus Christ (15)
Scope	All Humanity (12)	Offered to All (18) Applied to all who receive it (16-17)
Method	By one man's sin all inherit sin and death (12,17)	By one man's obedience many receive life (17)
Result		
Tense		

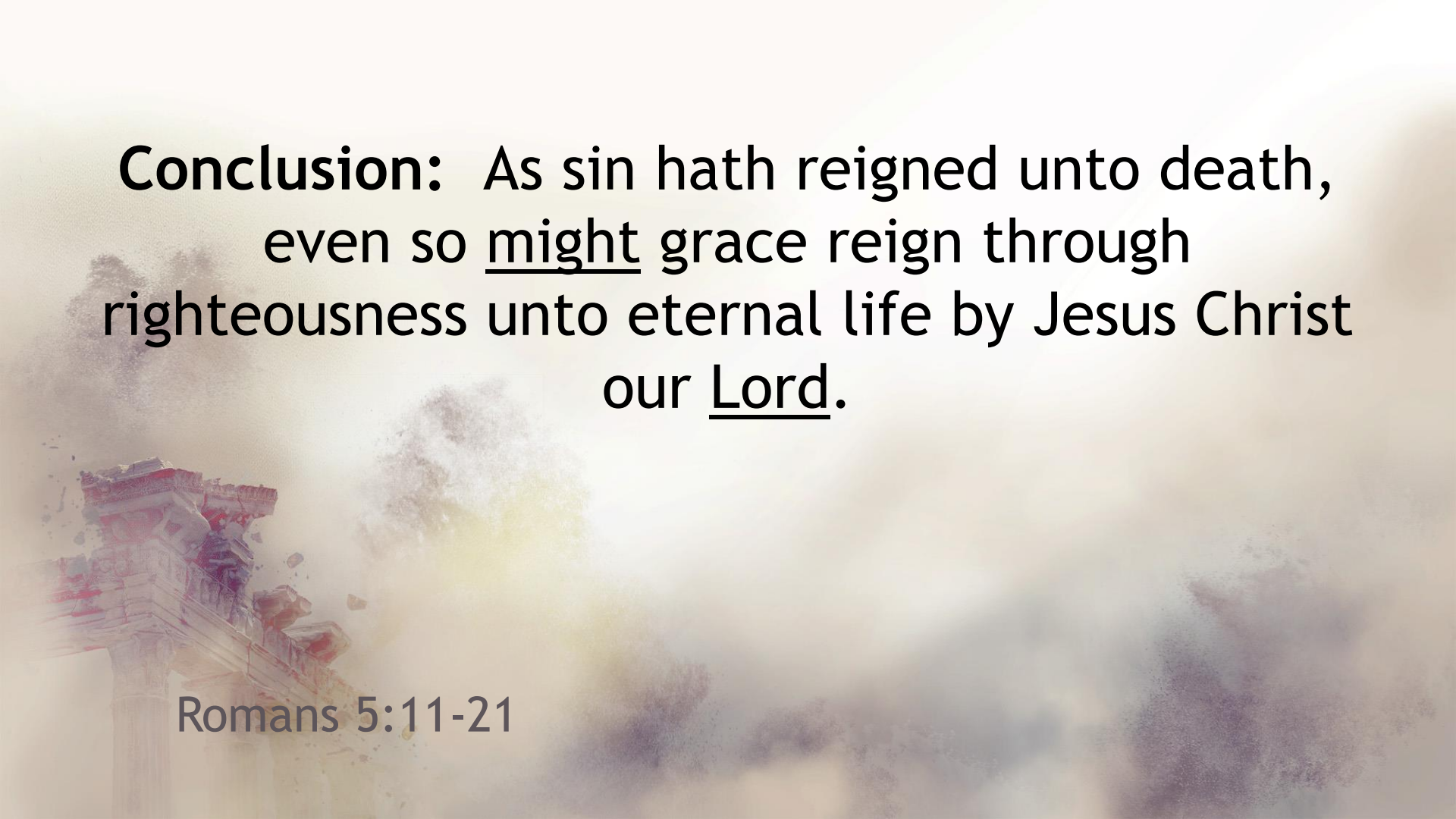
Romans 5:11-21

The background features a soft, painterly illustration of a classical building with columns and arches on the left side. A bright, glowing light source, possibly the sun or moon, is positioned in the center-left, casting a warm, golden glow across the scene. The overall atmosphere is ethereal and spiritual, with a color palette dominated by soft yellows, oranges, and muted purples.

1Co 15:45 And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.

Reign	Death and Sin (V. 14,17,21)	Grace, Righteousness and those who receive them (v.17,21)
Originator	Adam (12)	Jesus Christ (15)
Scope	All Humanity (12)	Offered to All (18) Applied to all who receive it (16-17)
Method	By one man's sin all inherit sin and death (12,17)	By one man's obedience many receive life (17)
Result	Condemnation and Death (12,16)	Righteousness, Life, Justification, Atonement, Joy
Tense		

Reign	Death and Sin (V. 14,17,21)	Grace, Righteousness and those who receive them (v.17,21)
Originator	Adam (12)	Jesus Christ (15)
Scope	All Humanity (12)	Offered to All (18) Applied to all who receive it (16-17)
Method	By one man's sin all inherit sin and death (12,17)	By one man's obedience many receive life (17)
Result	Condemnation and Death (12,16)	Righteousness, Life, Justification, Atonement, Joy
Tense	Past	Future

The background features a classical architectural structure, possibly a temple or a grand hall, with a prominent column and a pediment. A bright, ethereal light source is positioned behind the structure, creating a soft glow and casting long, gentle shadows. The overall color palette is muted, with soft pinks, purples, and greys, giving the scene a serene and somewhat somber atmosphere.

Conclusion: As sin hath reigned unto death,
even so might grace reign through
righteousness unto eternal life by Jesus Christ
our Lord.

Romans 5:11-21

Psa 24:7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Psa 24:8 Who *is* this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Psa 24:9 Lift up your heads, O ye gates; even lift *them* up, ye everlasting doors; and the King of glory shall come in.

Psa 24:10 Who is this King of glory? The LORD of hosts, he *is* the King of glory. Selah.