

Amazing Grace

Amazing grace! how sweet the sound,
That saved a wretch; like me!
I once was lost, but now am found,
Was blind, but now I see.

Amazing Grace

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

Amazing Grace

The Lord hath promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures

Amazing Grace

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we first begun.

Jonah Week 13

The Word of God, the Second Time

The Word of the Lord came the Second Time.

- Jonah: (Jonah 2:10-3:2)

Jon 2:10 And the LORD spake unto the fish, and it vomited out Jonah upon the dry *land*.

Jon 3:1 And the word of the LORD came unto Jonah the second time, saying,

Jon 3:2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

The Word of the Lord came the Second Time.

· Jonah: (Jonah 2:10-3:2)

* First time—showed Jonah his need to forsake lying vanities. He learned this through death

Jonah 1:1, 2:7-8

The Word of the Lord came the Second Time.

· Jonah: (Jonah 2:10-3:2)

* First time—showed Jonah his need to forsake lying vanities. He learned this through death

* Second—Jonah now ready to trust God through trustful obedience.

The Word of the Lord came the Second Time.

- Israel:

- * First time—(Exodus and Leviticus)

- ◇ So that Israel would know how to live as God's people. Ex 20:1-2, etc.; Lev 18:1-5.

- ⇒ They couldn't live like slaves—in bondage (where they were coming from)

- ⇒ They couldn't live like the lost—godless (where they were going)



Exo 20:1-3 And God spake all these words, saying,

(2) *I am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

(3) Thou shalt have no other gods before me.

JONAH

Lev 18:1-5 And the LORD spake unto Moses, saying,

(2) Speak unto the children of Israel, and say unto them, I am the LORD your God.

(3) After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

JONAH

(4) Ye shall do my judgments, and keep mine ordinances, to walk therein: I *am* the LORD your God.

(5) Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I *am* the LORD.

JONAH

The Word of the Lord came the Second Time.

• Israel:

* First time—(Exodus and Leviticus)

➤ So that Israel would know how to live as God's people. Ex 20:1-2, etc.; Lev 18:1-5.

❖ They couldn't live like slaves—in bondage (where they were coming from)

❖ They couldn't live like the lost—godless (where they were going)

The Word of the Lord came the Second Time.

- Israel:

- * Second Time—(Deuteronomy)

- ◇ Second Giving of the Law (Not giving of a second law),
 - ◇ To a new generation who has gone through it!
(Through the wilderness)

The Word of the Lord came the Second Time.

- Israel:

- * Second Time—(Deuteronomy)

- ◇ But with 2 themes not seen in first giving:

- ⇒ Man's Weakness: Deut 6:20-23, 7:6-8, 9:4-6,
15:15, 29:16-20

Deu 6:20 *And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?*

Deu 6:21 *Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:*

Deu 6:22 *And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:*

Deu 6:23 *And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.*

JONAH

Deu 7:6 For thou *art* an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth.

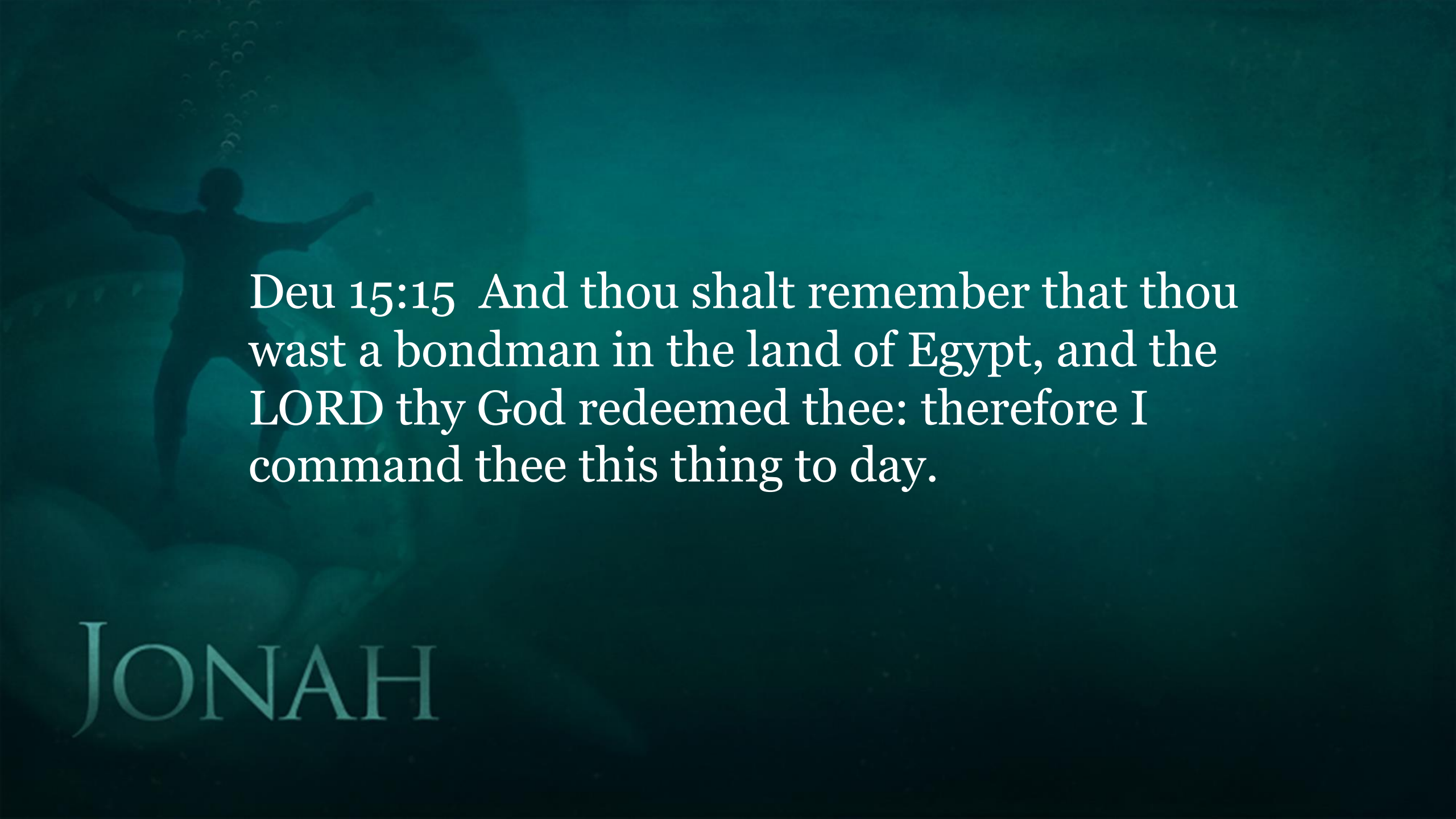
Deu 7:7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye *were* the fewest of all people:

Deu 7:8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

Deu 9:4 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

Deu 9:5 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

Deu 9:6 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou *art* a stiffnecked people.



Deu 15:15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

JONAH

Deu 29:16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

Deu 29:17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which *were* among them:)

Deu 29:18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go *and* serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

Deu 29:19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

Deu 29:20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

JONAH

The Word of the Lord came the Second Time.

- Israel:

- * Second Time—(Deuteronomy)

- ◇ But with 2 themes not seen in first giving:

- ⇒ Man's Weakness: Deut 6:20-23, 7:6-8, 9:4-6,
15:15, 29:16-20

- ⇒ God's Presence with them: Deut 7:17-21, 8:3,
14:1-2,

- ⇒ Conclusion: Deut 30:6-14.

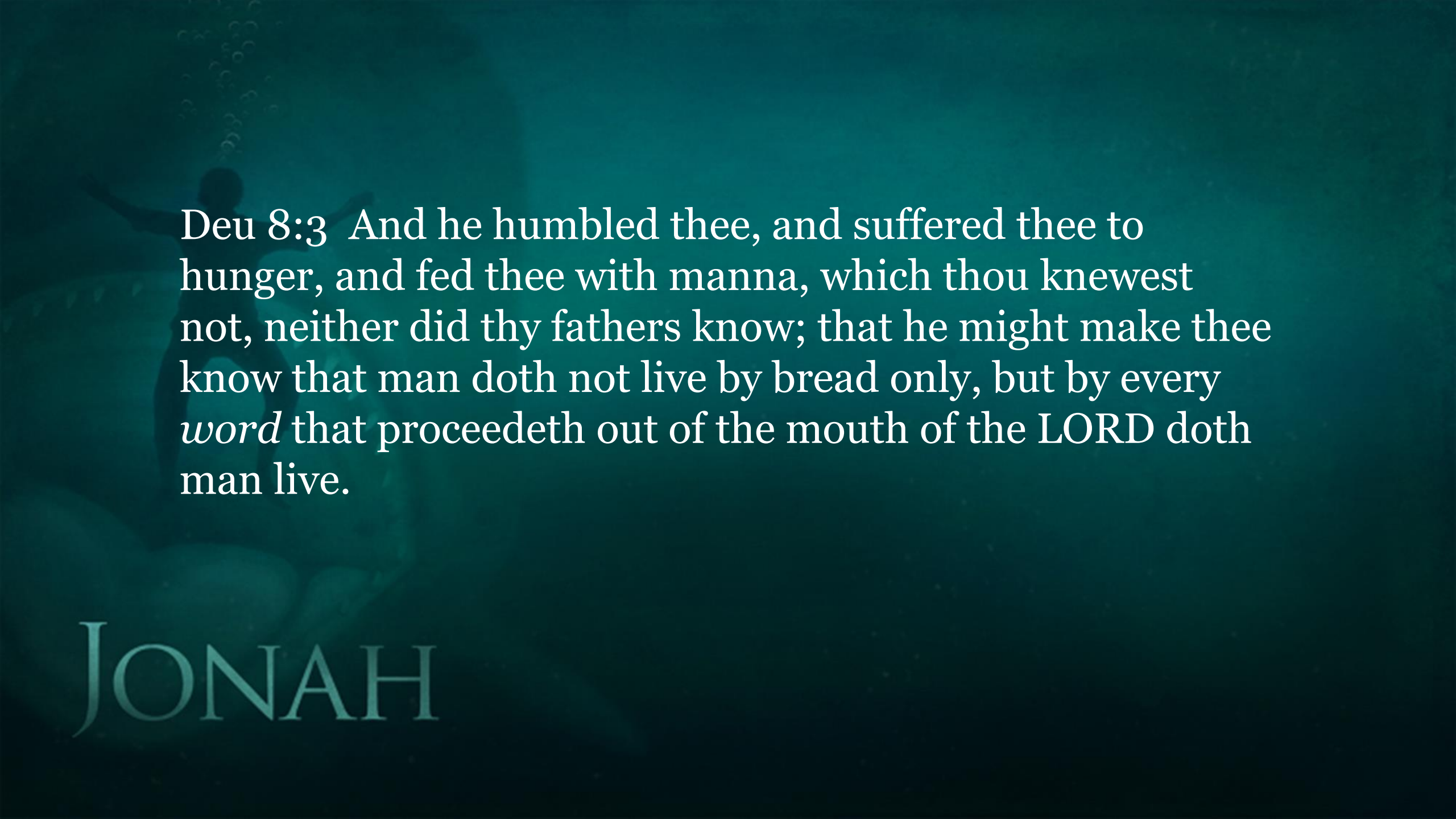
Deu 7:17 If thou shalt say in thine heart, These nations *are* more than I; how can I dispossess them?

Deu 7:18 Thou shalt not be afraid of them: *but* shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

Deu 7:19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

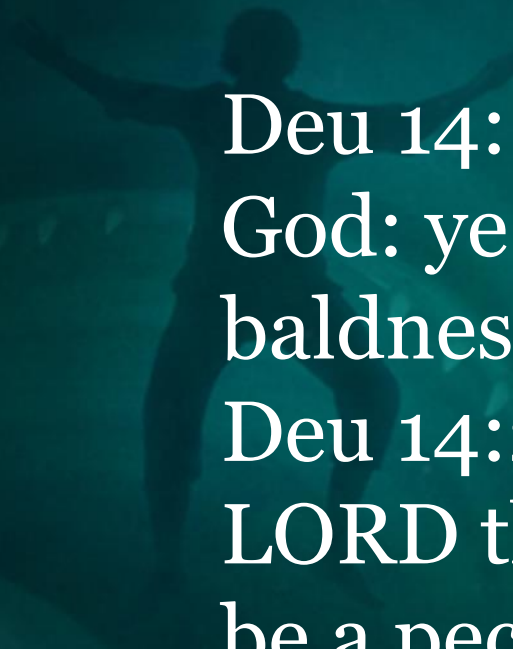
Deu 7:20 Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

Deu 7:21 Thou shalt not be affrighted at them: for the LORD thy God *is* among you, a mighty God and terrible.



Deu 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

JONAH



Deu 14:1 *Ye are* the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

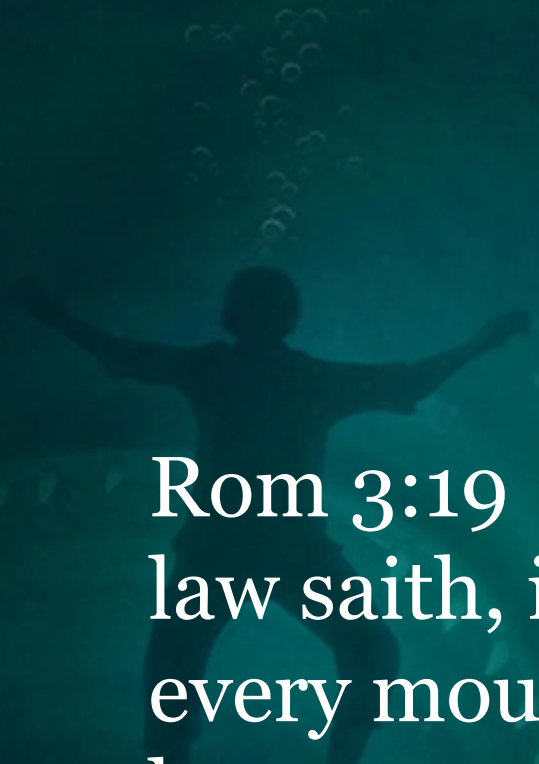
Deu 14:2 For thou *art* an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth.

JONAH

The Word of the Lord came the Second Time.

- The Church:

- * First Time—Not to establish righteousness through keeping the law, but to show guilt through breaking the law. Rom 1-2, Rom 3:19-25,



Rom 3:19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

JONAH

The Word of the Lord came the Second Time.

• The Church:

- * First Time—Not to establish righteousness through keeping the law, but to show guilt through breaking the law. Rom 1-2, Rom 3:19-25,
- * Second Time— 7: 14-21, 8:1-4
 - ◇ After the old man is declared dead, we can live out the new—walking in the Spirit.
- * Conclusion: Rom 10:1-17